Allah Taala ne is qaynaat mein insan ko beshumar nemato se nawaza hai, jis mein Aulad badi azeem tareen nemat aur anmol tohfa hai, Bacche hamari zindagi ki zeenat aur phool hai, har Maa Baap ki aankhon ki thandak aur dil ka suroor hein, in se hamari mustaqbil ki roshan umeedein waabasta hein, Allah Taala ne is ki ahemiyat bayaan karte huwe farmaya **"Allah Taala ne tumhare liye tum mein se hi tumhari biwiyon se tumhare liye tumhare bete aur pote paida kiye, insan hi nahi duniya mein har jaandar ko apne baccho se be panah mohabbat hoti hai aur is ka ta`alluq aadat aur fitrat se hai"** (Surah Nahal, 72), Ham insano ke bare mein Allah Taala farmata hai **"Maal aur Aulad Dunyawi zindagi ki zaib-o-zeenat hein"**, bachcho se ta`alluk ka andaza is baat se lagaya ja sakta hai ke, Nabi Kareem ﷺ farmate hein **"Fatima mere jigar ka tukda hein"** (Bukhari 3729), Doosri jagah Sayyadana Hasan-o-Husain ke bare mein farmaya **"ye mere duniya ke do phool hai"** (Bukhari-3753). Ahle eeman ki dili tamanna hoti hai ke is ko Aale aulad is ki nigaho ki thandak bane jis ke liye woh duwa karte hein **"Aye hamare parwardigar! Tu hamein hamari biwiyon aur aulad se thandak ataa farma aur hamein parhezgaro ka peshwa bana"**(Surah Furqan-74)

Imam Hasan basri aur Imam Qarzi ؒ is ayat ki tafseer karte hein **"Momin ki nigaho ki thandak ke liye is se badh kar aur kya chiz ho sakti hai ke uski biwi aur bacche Allah Taala ke matee-wa-farmabardar ho"**, Ambiya aur Saaleheen hamesha Allah Rabbul Aalemeen se Swaleh Aulad ki duwa karte the, **"Aye mere Parwardigar! Mujhe apne paas se pakiza aulad ataa farma, be shak tu duwa sunne wala hai"** (Surah Aale Imran-38). Nabi Kareem ﷺ baccho se badi mohabbat karte the : Sayyad Ayesha ؓ bayan karti hein **"Ek dehaati aadmi Nabi Kareem ﷺ ki khidmat mein hazir huwa, us ne kaha: Kya aap log apne baccho ko bosa dete hein? Allah ki Qasam! Ham ne kabhi apne baccho ko bosa nahi diya, Nabi Kareem ﷺ ne farmaya : Agar Agar Allah Taala ne tere dil se rehmat wa Safqat**

ke jazbaat ko cheen liya hai to mein is ka maalik nahi hun" matlab ye hai ke bacche to hein isiliye ke insaan apne dil ko behlaaye, un se mohabbat kare, in se khush akhlaqi ka muzahira kare, isi maani ki ek aur riwayat mein hai rawi hadees Sayyadana Abu Huraira ؓ bayan karte hein **"Rasoolullah ﷺ ne Hasan Bin Ali ؓ ko bosa diya, us waqt aap ke pass Sayyadana Iqra Bin Habis Al-Taimi ؓ baithe huwe the, unho ne kaha: mere paas 10 bachche hein, magar mein ne in mein se kabhi kisi ko bosa nahi diya, Rasoolullah ﷺ ne (hairat se) un ki taraf dekha, phir farmaya: jo Shakhs reham nahi karta, us per reham bhi nahi kiya jata"**

Aulad ki tarbiyat ek dini fariza hai aur waalidain ki kandho par ek nemat hai, Allah Taala ne is amaanat ko hamare supurd kiya hai, jis ke bare mein kal qayamat ke din ham se sawal kiya jaye ga, Imam Biazawi ؒ bayan karte hein ke tarbiyat kaha jata hai **"Kisi chiz ka aahista aahista darja kamaal ko pohachna"** matlab ye hai ki insaan ki Deeni, Fikri, Akhlaqi Jismani aur Rohani Taqat-wa-quwat ki parwarish aur nashonuma aise tawazun aur aetedaal ke sath karna ke woh inheraaf aur fasaad se bach kar dheere dheere urooz aur kamaal ko pohanch jaye, agar Waalidain chahe to apni aulad ko achchi taaleem-wa-tarbiyat de kar un ki zindagi ko bana aur sanwar dein aur agar chahe to in bachcho ke huqooqe ko zaye kar ke un ka mustaqbil aur duniya-wa-aakhirat ko tabah-wa-barbad kar dein, Allah Taala ka irshad hai ke **"Aye eeman walo! Tum apne aap ko aur apne ghar walo ko is aag se bachao, jis ka eedhan insaan aur patthar hein, jis par sakht dil farishte muqarrir hein, jinhe jo hukm Allah deta hai us ki na farmani nahi karte, balki jo hukm diya jaye baja late hein"** (Surah Tehreem-6). Imam Muzahid ؒ kehte hein ke **"Apne Kirdar-wa-Amal ki islaah karke apne aap ko aur haq baat ki wasiyat aur taaleem-wa-tarbiyat de kar apne khandaan ko jahannam ki aag se bachao"** (Fatehul Qadeer, Shoukani) Usman Al Hatibi ؒ bayan karte hein Sayyadana Abdullah Bin Umar ؓ se suna Aap farma rahe the **"Apne Bachche ko adab sikhao tum is ke bare mein jawab-deh hoge ke tum ne ise kya taleem-wa-tarbiyat di hai"**(Shoabe Eeman 8295). Isi tarah Sayyadana Ibn Umar ؓ se marwi hai, Nabi Kareem ﷺ farmate hein " **Tum**

mein se har shaks Nigran aur Muhafiz hai aur har Shaks apne matehto ke bare mein poocha jaye ga, Ek hakim aur ameer apni puri ri-aaya(Awaam) ka muhafiz hai woh apne matehto ke bare mein pucha jaye ga, Aadmi apne khandaan ka nigran hai woh apne ghar walo ke bare mein poocha jaye ga, Aurat apne Shohar ke ghar ki nighebaan hai woh is ke bare mein sawal ki jaye gi" (Bukhari 893). Is liye har musalman Mard-o-Aurat ko apni aulad ke bare mein ye ehsas zimmedari honi chahiye ke un ki taaleem-wa-tarbiyat per khaas dhyaan dein, un ka mustaqbil ko mehfooz banane aur aala taaleem aur degree dilane ke sath unhe achcha insaan bhi banaye, is daur mein aulaad ka fasaad-wa-bigaad bilkul aam hogaya hai, ghar ghar ki yahi kahani banti ja rahi hai,

Yaqeen janye! Ke hamari aulad ek taraf hamari khushi aur musarrat ka zarya hai, to doosri taraf un ki nafarmani, un ka fasaad-wa-bigaad hamari zindagi ko musibato se bhar dene ke liye kafi hai, aulad bigad jaye to walidain ke dil ka sukoon aur aankho ki nind gaarat ho jati hai, isi samaj wa ma`ashra mein jis ka ham aur aap ek hissa hein, kitne aise waalidein hein jo apne bachcho ki na-ehli aur sarkashi wa bagawat par khoon ke aansu rote hein, dil se aah nikalti hai ke kash ye din aane se pehle mar gaye hote, Aaj ek beta jise us ke Maa Baap ne din raat mehnat-wa-mushaqqat karke, bade hi lad-o-pyaar se paala posa hai us umeed par ke hamari umeedo ka roshan mustaqbil bane ga, Budhape ka sahara hoga, jab yahi bachcha jawan mein baap ke samne akad kar gutugu karta, sharab-wa-qabab ke nashe mein dhut rehta aur gaali galoch, maar pit roz marrah ki aadat ban jati hai, to waalidein se poochiye ke un ke dil par kya guzarti hai, magar ham ne gaur kiya aakhir is ke kya wajoohat hein? Agar waalidein is asbaab par gaur kare to bahut had tak woh apne aap ko muzrim paye ge, aur ye mane begair koi chara na hoga ke aaj jo kuch ham dekh rahe hein ye hamari naqis tarbiyat ka nateeja hai, agar ham ne apni aulad ke liye shuru se sahi Taleem-wa-Tarbiyat ka bandobast kiya hota, Use Allah aur is ke Rasool ﷺ ki taalimat se aagah kiya hota, to woh samajhta ke hamare waalidein ke kis qadar hamare upar ehsanaat hein, in ka kitna bada haq hai aur hamein un ke sath kaisa bartao karna chahiye, isi tarah kaha jata

hai ke bachchiya ghar khandaan ki izzat hoti hein, agar ye fasaad zyada ho jaye to us ka nuqsaan pure khandaan ko bhugatna padhta hai, insaan ka sar sharm se jhuk jata hai, lekin ye kitne afsos ki baat hai ke aaj bachchiya apne Maa Baap ki izzat-wa-ahteram ko balae-taak rakh kar, apne aashnao ke sath farar ho jati hai, bagawat wa sarkashi ki ye lahar kitni tezi ke uth rahi hai, aakhir is ke wajah kya hai? In ke sharm wa hayaa ki chadar ko taar taar karne wali chiz kya hai? Agar sanjeedgi se gaur kiya jaye to pata chale ga ke is mein hamare apne gharo ka maahol, school aur college ka maahol, ma`ashra ki badhaali aur akhlaaqi bigaad ka bahut bada hissa hai.

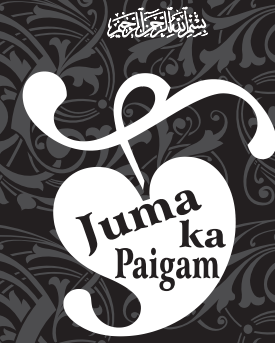
Sayyadana Abu Huraira ؓ bayan karte hein Nabi Kareem ﷺ ne farmaya **"Har insaan ko is ki Maa fitrat-e-Islam par janam deti hai, baad mein us ke Maa Baap yahudi bana dete hein, nasrani bana dete hein aur agar waalidain muslim hein to bachcha bhi musalman ban jata hai"**(Muslim 4807)

Ye Hadees dalil hai ke bachche ki zindagi par iske waalidain ke gehre asraat padhte hein, bachcha swaleh fitrat le kar duniya mein aata hai, magar jis maahol aur Ma'ashre mein woh aankhe kholta hai, jis tehzeeb-wa-saqafat aur fikr-o-khayalat par nasho numa paata hai, wahi chiz is mein rach bas jati hai aur is ki fitrat per kufr-o-shirk, fisq-wa-fuzur ke parde padh jate hein aur bachcha waalidain ke zere-tarbiyat mein ek lambi muddat tarbiyat pane ki wajah se isi mask shuda fitrat par dhal jata hai, isi liye kaha jata hai ke bachcho ke banao aur bigaadh mein Maa Baap ka bahut bada hissa hai, ibteda mein bachche ka zahen muktalif tarah ki aalaisho se bilkul khali aur is ki tabiyat bilkul saada aur kore kaagaz ki misaal hoti hai, is per koi naqsh-o-nigar nahi hota, waalidain jis taraf chahe ba aasani bachche ka rukh modh sakte hein, chahe to Sahi Fikro-aqeedah aur neki wa bhalai par aur chahe to fisq-o-fujur ka aadi bana dein,

umooman bachchiyan Maa ki taqleed karne ki koshish karti hain, un ka khail kood, un ki guftugu, un ki Uthne-Baithne mein Maa ka rang gaalib hota hai aur umar ki ibteda marhale mein ye rang numaya ho kar saamne aata hai agar Maa dindaar aur swaleh hai,

Soum-o-Salaat ki paband hai, achchi seerat wa kirdar ki maalik hai, to yaqeenan isi bachchi par jo is ke zere tarbiyat hai achcha asar qayam hoga, is ke barkhilaf agar Maa be Hijabi wa be hayai ki daldala hai, haya bakhta hokar bakasrat ghoomne phirne wali hai, daure jahiliyat ki tarah zaib-o-zeenat ki numaish karti, aur mardo ke jhurmat mein baithne wali hai, huqooqe-wa-faraiz aur sharee taaleemat ka is ki apni zindagi par koi asar nahi hai, to iska lazmi nateeza hoga ke aisi Maa ki tarbiyat mein palne padhne wali bachchi par buri aadato aur Khuslato ki taaseer qayam hogi aur bachchi ke sharm-wa-hayaa aur pakdamni ka janaza nikal jaye ga,

Isi tarah bete Baap ke aqwal wa afaal ki naqqali karte hain, Baap ki seerat wa akhlaq ka bete per asar padhta hai magar ek Baap ki Tafseer aur kotahi ka haal ye hai ke apne bachche se kehta hai :Beta falaan dukaan-wa-makaan se cigrete le kar aana, tambaku ka ghutka wagaira begair kisi sharm-wa-aar ke lane ke liye kehta hai, phir isi ke samne dhuwa chodhta aur Nasha Aawar ashya ka istemal karta hai, bachcha tajussus ki nagah se ise dekhta hai, phir aage chal kar wahi bachcha nashe ka aadi banta hai, is se do qadam aage badh kar charas, gaanja, nasha aawar injection aur dawa, MD jaisi khatarnak chizo ka nasha leta hai, jo is jismani nizam ko faasid kar deta aur chand mahino mein insaan ki zindagi khatre mein padh jati hai, Nashe ki laanat ma 'ashra aur samaaj mein is had tak phail chuki hai ke bade bade izzat-wa-doulat aur ahed-o-mansab ke thekedaro ka gharana tabaah-wa-barbaad ho raha hai, shareef gharano ki bachchiya tak nashe ka aadi banti ja rahi hai, kitne aise ameer zaade hein jo Hukka parlouro ka rukh karte aur ayyashi kar ke raat gaye nashe mein dhut ghar pohanchte hein, Maa Baab ko is ki khabar tak nahi hoti .

Zara socho! Ke is ka zimmedaar koun hai? Hamari nasal aur hamari aulad ki mustaqbil ko tabaah -o-barbaad karne mein ham gairo se kam zimmedaar nahi hein, agar ham ne swaleh tarbiyat ka ehtemaam kiya hota, apne bachcho per kadi nazar rakkhi hoti, to aaj ye din na dekhne padhte, har Maa Baap ko ek marbi hesiyat se apne baccho ke liye uswa aur namoona banna chahiye, **Allah Taala ham sab ko apni aulad ki sahi tarbiyat karne ki taufeeq bakshe, Aameen**

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Kandho Par Amaanat Hein

S/N. 1, Vanjara Mansion, Gunpowder Road, Opp. Sheetal Appt., Mazgaon, Dockyard Road (E), Mumbai-400 010.
Cell : 09769403571 / 09987021229
www.albirr.in albirr.foundation@gmail.com